

**LARRY WALKER**  
Auditor/Controller - Recorder

980 Cal Hal Misc. Lps A

34m  
Recording Requested By: UPS  
And When Recorded Mail To:EMC MORTGAGE CORPORATION JP MORGAN CHA  
7255 BAYMEADOWS WY  
JACKSONVILLE FL 32256

Doc#: 2009-0521059



|                |          |               |          |
|----------------|----------|---------------|----------|
| <b>Titles:</b> | <b>1</b> | <b>Pages:</b> | <b>1</b> |
| Fees           |          | 12.00         |          |
| Taxes          |          | 0.00          |          |
| Other          |          | 0.00          |          |
| PAID           |          | \$12.00       |          |

T.S. NO. 1237895-02  
LOAN NO. XXXXXX9690

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF  
STRUCTURED ASSET MORTGAGE INVESTMENTSII INC. BEAR STEARNS MORTGAGE FUNDING  
TRUST 2007-AR4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR4  
C/O 7255 BAYMEADOWS WY  
JACKSONVILLE FL 32256

all beneficial interest under that certain deed of trust dated February 16, 2007, executed by  
AUGUSTIN ARMENTA-HUNTER A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, trustor,  
to FIRST AMERICAN TITLE COMPANY, trustee,  
and recorded as Instrument No. 2007-0120704 on February 26, 2007 in book XX page XX, of Official Records in  
the County Recorder's office of SAN BERNARDINO County, CALIFORNIA describing land therein as  
COMPLETELY DESCRIBED IN SAID DEED OF TRUST

together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 09/02/2009

"This instrument is being recorded as an  
ACCOMMODATION ONLY, with no  
Representation as to its effect upon title"

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., A SEPARATE CORPORATION  
THAT IS ACTING SOLELY AS A NOMINEE FOR  
LENDER AND LENDER'S SUCCESSORS AND  
ASSIGNS

  
Greg Allen

Vice President

State of Minnesota )  
County of Dakota )On 10-29-09 before me, James A. Chua  
Greg Allen

a Notary Public, personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal

Signature \_\_\_\_\_  
